উলুবেডিয়া কলেজ

Girl's NCC unit

(3/41 B.BN.NCC)

## NCC ADMISSION- (2025- 2026)

# বিজ্ঞপ্তি

এতদ্বারা সকল ছাত্রীদের জানানো হচ্ছে উলুবেড়িয়া কলেজের মেয়েদের এনসিসি (NCC) বিভাগে চলতি বছরের (২০২৫) ভর্তির প্রক্রিয়া শুরু হয়েছে। ইচ্ছুক ছাত্রীরা যোগাযাগ করবে এই মেইল আইডি-তে – (Email- uc.nccgirls@gmail.com)। অবশ্যই What'sapp নম্বর মেইলে পাঠাতে হবে। অথবা মঙ্গলবার/শুক্রবার সরাসরি কলেজে এসে এনসিসি অফিসে যোগাযোগা করবে। সময় দুপুর ১১ থেকে ২ টো পর্যন্ত (ছুটির দিন ব্যতীত)।

যোগ্যতা- দশম পাশ। স্কুল বা কলেজ পড়ুয়া হতে হবে।

# আবেদনকারী ছাত্রীদের নির্দিষ্ট ফর্ম ভরে উল্লেখিত Email Id -তে পাঠাতে হবে।

- 1) I am interested to join Girl's NCC
- 2) I read in .....
- 3) What's app and mobile number

Captain. Dr. Suparna Banerjee (Uluberia College)

#### Appendix 'A' (Revised 2013)

### FORM I NATIONAL CADET CORPS

|     | SENIOR DIVISION/WING   | ENROLMENT FORM (See Rules 7 and 11of NCC Act, 1948) | ATTESTED<br>PP SIZE |
|-----|--|---|---------------------|
| 1.  | Name (IN BLOCK LETTERS)  |   | COLOR PHOTO         |
| 2.  | Nationality & Date of Birth<br>(DD/MM/YYYY)  |   |                     |
| 3.  | Father's/guardian's Name   |   |                     |
| 4.  | Mother's Name  |   |                     |
| 5.  | Residential Address<br>(Landmark, State, Distt<br>Taluka, City/Vill, Pin Code)   |   |                     |
| 6.  | Mobile No.   |   |                     |
| 7.  | e-mail id  |   |                     |
| 8.  | Blood Group  |   |                     |
| 9.  | Sex  |   |                     |
| 10. | Nearest Railway Station  |   |                     |
| 11. | Nearest Police Station   |   |                     |
| 12. | Educational qualifications<br>& Marks in (%)   |   |                     |
| 13. | Identification Marks (at least two)  |   |                     |
| 14. | Have you ever been convicted<br>by a criminal court & if so in<br>What circumstances and what<br>Was the sentence? Attach<br>relevant documents. |   |                     |
| 15. | Name of School/College and<br>Stream (Arts/Science/<br>Commerce)   |   |                     |
| 16. | Willing to be enrolled and<br>undergo training under the<br>National Cadet Corps Act, 1948   | YN  |                     |
| 17. | NCC Unit to be enrolled in   |   |                     |
| 18. | Have you been enrolled in<br>NCC earlier.If yes, Your<br>Enrolment No.   | Y N<br>   |                     |
| 19. | Have you been dismissed from<br>NCC/the Territorial Army/the<br>Indian Armed Forces; Please<br>Provide details:-                                 |   |                     |
| 20. | Next of Kin with address<br>(with relationship) Telephone<br>No. (O)/(R) (as applicable)   |   |                     |
| 21. | Banker's detail/IFSC Code :  |   |                     |
| 22. | Bank Acct No of Cadet/Parent   |   |                     |
| 23. | Aadhaar/UID No. (If allotted)  |   |                     |
| 24. | PAN Card No. (If allotted)   |   |                     |

Date : \_\_\_\_\_

### CADET ENROLMENT FORM (JUNIOR DIV/WING)

## Appendix 'C'

### FORM II

### National Cadet Corps Junior Division/Wing Enrolment Form (See Rules 7 and 11 )

### **APPLICATION FOR ENROLMENT**

| 1.<br>2. | What is your Full Name(in Block Capital) ?<br>What is/was your parent/guardian's name &<br>address ?      | : | Name:<br>Village:<br>PO:<br>Tehsil or Taluk<br>District:<br>PIN Code: |
|----------|---|---|---|
| 3.<br>4. | Are you citizen of India or subject of Nepal?<br>What is your village, Tehsil/Taluk & Distt ?             | : | Village:<br>PO:<br>Tehsil or Taluk<br>District:<br>PIN Code:          |
| 5.       | What is your Post Office ?  | : |   |
| 6.       | What is your Rly Station ?  | : |   |
| 7.       | What are your Educational Qualifications?   | : |   |
| 8.       | What is your age & Date of Birth ?  | : |   |
| 9.       | In which School are you now studying ?  | : |   |
| 10.      | Are you willing to be enrolled under  | : |   |
|          | National Cadet Corps Act 1948 ?   |   |   |
| 11.      | Are you willing to serve in the National<br>Cadet Corps until discharged as provided in<br>Act?           |   |   |
| 12.      |   | : |   |
| 13.      | Are you willing to undergo service training<br>as specified in the Act and the rules made<br>there under? | : |   |
|          |   |   |   |
| 14.      | Have you ever previously applied for appointment under the Act and if so with what result ?               | : |   |
| 15.      | Have you ever been dismissed from the   | : |   |
| 15.      | National Cadet Corps. The Territorial Army  | • |   |
|          | or the Indian Armed Forces ?  |   |   |
| 16.      | Next of Kin with Address  | : |   |
|          | (with relationship)   |   |   |
|          | Telephone No. Office/Residence  |   |   |
|          | (as applicable)   |   |   |
|          |   |   |   |

## DECLARATION ON ACCEPTANCE FOR ENROLMENT

1. I solemnly declare that the answers I have given to the questions in this form are true and that no part of them is false, and that I am willing to fulfil the engagement made.

2. I.....promise that I will honestly and faithfully serve my country and abide by the rules and Regulation of the National Cadet Corps that I will, to the best of my ability.

3. I.....further promise that after enrolment, I will have no claim on authorities for any compensation in the event of injury due to accident during training camps, courses, travelling and while on YEP or any other such NCC events like RDC and IGC. I understand I have no service liability.

Place:

Date:

Signature of Applicant

# **DECLARATION BY PARENT/GUARDIAN**

1. I solemnly declare that the answers given in this form are true and that no part of them is false, and that my son/daughter/wars is willing to fulfil the engagement made.

2. I .....promise that after enrolment of my son/daughter/ward, I will have no claim on authorities for any compensation in the event of any injury or death due to accident during training camps, courses, travelling and while on YPE or any other such NCC events like RDC and IGC.

Place:

Date:

Signature of Parent/Guardian

## CERTIFICATE

Certified that the applicant and his parent/guardian understand and agree to the conditions of enrolment.

Place Date of Enrolment:

Signature of Enrolling Officer (Unit Seal)

.....

# TO BE COMPLETED BY MEDICAL OFFICER BEFORE ENROLMENT

| I have examined (Name)                  | on                                   |
|---|--------------------------------------|
| (Date) and consi                        | ider him/her fit/unfit for enrolment |
| as a cadet in the National Cadet Corps. |                                      |
|   |                                      |
|   |                                      |
|   |                                      |
| Place:                                  | Signature                            |
| Date:                                   | Designation                          |
|   | (Medical Officer)                    |
|   |                                      |
|   |                                      |
|   |                                      |
|   |                                      |
|   |                                      |
|   |                                      |

# TO BE USED FOR EXTENSION OF ENROLMENT

(See Rule 13)

I agree to extend my son's/daughter's/ward's enrolment for one year and am willing to fulfill the engagement made

Place Date Signature of Parent/Guardian

Confirmed

Place Date from which extension starts Signature of Headmaster

NOTE: This form will be retained in the College/school in which the unit is located

### FOR MEMBERSHIP OF THE NCC CADETS WELFARE SOCIETY (TO BE RDTAINED AT NCC GROUP HEADQUARTERS)

### NOMINATION FORM SECTION-I

| 1. | I Cadet(name in block Letters)Son/Daughter<br>of Shri ( Name in block letters)a student of class  |
|----|---|
| 2. | My Father/Mother/Guardian's occupation isand the annual income of my family from all sources is Rs  |
| 3. | I understand that I shall be entitled to financial assistance as determined by the Governing<br>Body/Managing committee of the above Society in the event of partial or permanent disablement<br>sustained by me while participating in an organized NC activity. I hereby accept that the decision<br>of the Governing Body/Managing Committee with regard to the quantum of assistance to be paid<br>to me in the event of permanent/partial disablement will be final and binding on me. |
| 4. | I hereby nominate the following person(S) who will receive financial assistance, as determined by the Governing Body/Managing Committee of the above Society, which will be final and binding on the following person(s) in the event of my death while participating in an organized NCC activity:-  |

| Srl.<br>No. | Name of Nominee/<br>Nominees<br>(In Block Letters) | Age | Relationship<br>with the<br>Cadet | Permanent<br>Address of the<br>Nominee | Percentage of<br>Financial Assistance<br>payable |
|-------------|--|-----|-----------------------------------|--|--|
|-------------|--|-----|-----------------------------------|--|--|

(To be filled by the cadet in his own handwriting)

5. My membership in the Welfare Society and this Nomination Form will be valid only till such time I remain a cadet in the Division or Wing of the NCC to which I have been enrolled.

Date:

Place:

(Full Signature of the Cadet)

### **SECTION-II**

| SECTIO  | ON-III  |
|---|---|
| I am willing to allow my son/daughter/ward Name<br>become a member of the National Cadet Corps Cade<br>the rules in force of the Society. I also approve the no | t Welfare Society under the terms & conditions and            |
| Date:   |   |
| Place:  | (Full Signature of the Father/Mother/Guardian)                |
| Witness   | Witness   |
| <ol> <li>(Signature)</li> <li>Full Name &amp; Address or Office Seal of the Witness</li> <li>Witness</li> </ol>   | 2<br>(Signature)<br>Full Name & Address or Office Seal of the |

Note: - The witnesses should be either gazetted officer/head of institution /Associated NCC Officer/Sarpanch/Village Head.

### **SECTION-IV**

Received a sum of Rs. 4/-(Rupees four only) as one time subscription & enrolled as a member of the National Cadet Corps Welfare Society during the Cadetship in the Junior/Senior Division/Wing.

Date:

Place:

(Signature of the OC Unit with Official Seal)

(Signature of PTO/ Head of Institution)

### **SECTION-IV** (To be filled by the NCC unit)

Date of dispatch of the Nomination form to Group HQ.....

Date:

Place:

#### **INDEMNITY BOND**

#### The President of India

Τo,

In consideration of my being nominated either by the NCC authorities or at my own request as a participant in any NCC camp (which includes Republic Day Camp and Independence Day Camp in Delhi), Course, Adventure Training (including Army, Navy & Air Wing activities, as the case may be) and while travelling (in domestic/international surface, air and water transport) and attending Youth Exchange Programmes abroad, I undertake and agree that neither I, nor my executors or administrators or other legal representative will make any claim against the Government or against NCC authorities including Officers, JCO's/NCO's or their equivalents from Navy and Air Force Civilians. MT driver all agents or persons. Including injury resulting in death, due to any reason what our which I may suffer while or in consequence of my participation in the above activities and I understand that no compensation paid by the government or NCC authorities including Officers, JCO's/NCO's or their equivalent from Navy and Air Force Civilians MT Drivers in respect of any such loss or injury and I agree as to bind by self. My executor and administrator and other legal representative to Indemnity the Government and NCC authorities including Officers JCO's/NCO's or their equivalent Navy and Air Force, Civilian or any person in the service of Government against any claim which may be from any third party against them or any of them arising out of any Act of default on my part during or in connection with the said Camps, Courses, Adventure Training and Traveling and while on Youth Exchange Programmed or any other such NCC activities as may be organized by time to time within or outside the union of India.

| Witness<br>1. Simulation                           | Witness<br>2. Sign sture                        |
|--|---|
| 1. Signature                                       | 2. Signature                                    |
| Name   | Name  |
| Address  | Address   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
| Signature of Applicant                             | Signature of Parent/Guardian                    |
|  |   |
| Signature of Applicant                             |   |
| Signature of Applicant<br>No                       | Signature of Parent/Guardian                    |
| Signature of Applicant<br>No<br>Name               | Signature of Parent/Guardian<br>Name            |
| Signature of Applicant<br>No<br>Name<br>Unit/Group | Signature of Parent/Guardian<br>Name<br>Address |

Date:

Place: